

śiva panchākśara stotram - ādi śaṅkarāchārya

nāgēndra-hārāya tri-lochanāyā bhasmānga-rāgāya maheśwarāya nityāya śudhāya digambarāya tasmai <u>na</u> -kārāya namaḥ śivāya	Salutations to Shiva, who wears the King of snakes as garland, the Three-eyed God, whose body is smeared with ashes, the great Lord, the eternal and pure One, who wears the directions as His garment, and who is represented by the syllable “na”.
<u>mand</u> ākinī salila-chaṇḍana char-chitāya nandē-śwara pramatha-nātha maheśwarāya mandāra-puśpa bahu-puśpa su-pūji-tāya tasmai <u>ma</u> -kārāya namaḥ śivāya	I bow to Shiva, who has been worshipped with water from Ganga (mandAkinī) and anointed with sandalwood paste, the Lord of Nandi, the Lord of the host of goblins and ghosts, the great Lord, who is worshipped with MandAra and many other kinds of flowers and who is represented by the syllable “ma”
<u>śiv</u> āya gowrī-vadanābja vrnda sūryāya dakshā-dwara-nāśakāya śrī-nīla-kaṇṭāya vrśa-dwajāya tasmai <u>śik</u> ārāya namaḥ śivāya	Salutations to Shiva, who is all-auspiciousness, Who is the sun that causes the lotus face of Gauri (Parvati) to blossom, Who is the destroyer of the Yajna of daksha, whose flag bears the emblem of the bull, and who is represented by the syllable “shi”.
<u>vasi</u> ṣṭha-kumbhōdh-bhava gowtha-mārya munindra devār-chitha śēkarāya chandrārka vaiś-vānara-lōchanāya tasmai <u>va</u> -kārāya namaḥ śivāya	Vasishtha, Agastya, Gautama and other venerable sages, and Indra and other Gods have worshipped the head of Shiva’s linga. I bow to that Shiva whose three eyes are the moon, sun and fire, and who is represented by the syllable “va”
<u>yak</u> ṣa-swarōpāya jatā-dharāya pināka-hastāya sanā-tanāya divyāya devāya digam-barāya tasmai <u>ya</u> -kārāya namaḥ śivāya	Salutations to Shiva, who bears the form of a Yaksha, who has matted hair on His head, Who bears the pinAka bow in His hand, the Primeval Lord, the brilliant God, who is digambara (naked) and who is represented by the syllable “ya”
panchāśaram-idam puṇyam yaḥ patēth-chiva-sannidhau śiva-lōka-mavāp-nōti śivēna saha mōdatē	Anyone who recites this sacred five-syllabled mantra (Na-ma Shi-vA-ya) near the Shive linga, attains the abode of Shiva and rejoices there with Shiva.